Kacou 22 (Kc.22) : The Experience of the Jordan

Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 22:THE EXPERIENCE OF THE JORDAN

(Preached on Friday evening, May 14, 2004 in Locodjro, Abidjan - Ivory Coast)

1 The Bible says in Revelation 12:7 to 9 and Isaiah 14 that there was war in heaven because Satan wanted to be worshipped like God. Satan said: "I will exalt my throne above the stars of God, and I will sit upon the mount of assembly ... I will be like the Most High ...". The Angels of God then fought against Satan and his angels and cast them on earth.
2 Billions of angels were cast on earth and went and hid behind waters, stars, sacred forests and groves, feasts, mystical orders in all countries. Instead of "demons" or "fallen angels" they were called in Africa: geniuses-benefactors. And these geniuses raised up powerful fetish priests. These geniuses were worshipped and their first desire was achieved. The most powerful among them were actual gods, especially in Egypt, with the Incas, in Babylonia, India and others.
3 According to Revelation 14:6 to 8, the Gospel was ordering mankind to turn away from these demons. For the first time, we knew that the fetish priest, the diviner, the astrologer was a prophet of Satan. After the kings, they were the fetish priests and marabouts that lived a comfortable life: black goats, sheep, white chickens, bottles of liquor...
4 And see those prophets today, how rich they are! They are disguised fetish priests, without exception. The altars and high places of 2 Kings 17:29 to 31, the same altars of 1 Kings 11:5 to 7 have become churches, missions and ministries today.
5 And when the State gives its approval to any of these churches, missions and ministries, it's fetishism that is legalized.
6 Well, now let's read 2 Kings 5 [Ed: Brother Philippe reads the entire chapter of 2 Kings 5] ... Well. Through a girl, the defence minister of Syria goes to Israel to Prophet Elisha, the only true prophet of his time to get the healing of his leprosy.
7 First Minister Naaman goes to the king of Israel to receive an official welcome with military honours in order that the media should broadcast that. They made it an official thing. Then see verse 9, Minister Naaman heading towards the small house of Prophet Elisha with tanks, horses, units of elites, battalions of armoured battalions, armoured squadrons. All this to say to Prophet Elisha that the one who was coming was not just anybody. People came on the roadside to watch the passing cortege with sirens and the parade of the motorcycle escort... etc.
8 And all that, not to mention the speech he should deliver, declaring the six thousand pieces of gold and ten million dollars as he has always done in the other churches under applauses. From a distance, one could hear sirens, then the motorcycle escort made its appearance, Minister Naaman and the whole regiment were no longer far...
9 They came and stood outside waiting for honours from Prophet Elisha. But they got the wrong prophet. You see? When Naaman arrived at Elisha's habitation, he said to himself, in his heart: "But, where are the decorations in relation with my arrival? Children should not even go to school today because of my arrival. Or, is it not here"? [Ed: The congregation says, "Amen!"]. It was there indeed! You see?
10 But Elisha saw outside a poor Syrian blinded by the riches and glories of this world and to whom the torments of hell were reserved if he did not repent. Elisha saw the leprosy of his body, his soul and spirit and the remedy was the experience of the Jordan. Elisha smelled, behind that soldier uniform or that jacket, the stench of corruption. That was it!
11 Naaman also wanted the honours of this solitary Prophet but Elisha sent a messenger to tell him: "Go and wash in the Jordan seven times, and thou shalt be clean." Naaman got angry!

The Message of Matthew 25:6 - Integral text

12 He began to understand that he, Naaman, the great servant of the little Syria was nothing before the little prophet of the great God. "How can he tell me to go and throw myself in a muddy water like the Jordan! The Pharpar and Abanah, rivers of Syria, are they no better? Naaman added," was it planned that he might baptise me? ... And the prophet himself, he does not come and it is a little one that he sends? " The servants of Naaman said, "Master, accept! ..." But Naaman said, they have not even planned uniforms for the baptism! And his servants repeated: "Master, accept! ..."You see? Amen.
13 He needed healing, but he wanted healing in greatness. Naaman was not even ready to kneel down because his dress might get dirty at the knees. He said: was it planned that I do this? Was it planned that I do that? His servants said: "My father, [if] the prophet had bidden thee [do some] great thing, wouldest thou not have done it? How much rather then, when he says to thee, Wash and be clean?... Master, Accept!" See verse 11: "And Naaman was wroth, and went away and said, Behold, I thought, He will certainly come out to me, and stand, and call on the name of Jehovah his God, and wave his hand over the place, and cure the leper." You see?
14 When coming, Naaman had already made the plan of his welcome and his healing. But ... Being in Syria, if he knew that he Naaman would be treated like a mere person, he would not come. Oh! Poor Naaman! But finally, he washed seven times in the Jordan and the leprosy left him and he was clean. Amen! He returned to Elisha who preached the midnight Cry to him, after which he said to Elisha that he will no longer offer holocaust to other gods, in any church. He had changed, he no longer wanted welcoming speeches, welcoming armchair because he had experienced the Jordan ... Oh, the experience of the Jordan!
15 In verse 9, Naaman wanted to stand in the pulpit to deliver his speech in which he would declare the six thousand pieces of gold and ten million dollars of silver and his intention to tar the village of Elisha and send electricity there, drinking water and maternity hospital. Despite the realities, he would show good relations that exist between Israel and Syria. You see?
16 He could say: "... I, humble Naaman, defence minister of Syria, three times award of the Medal of honour ... Knight of the order of Merit of such and such country! ...". You see? He only lacked one thing: the experience of the Jordan. He wanted fame and human greatness, but not Salvation. And it is the same thing today, with our homosexual ministers and presidents, people stinking of alcohol and sin who do not want the experience of the Jordan and the prophet that God sent them. [Ed: The congregation says, "Amen!"]. You see?
17 And the true leprosy of that minister, it was his stripes, his wealth, his tanks and his luxurious house which will perish on earth and which made him believe that he was something before the little prophet. You see? Naaman said in verse 11 that he thought the prophet would come himself and ask him for, whether a three-day dry fasting or a great offering. That was why, he had prepared ten million dollars, he knew that prophets loved money.
18 And yet until then, he had only known the prophets of Baal. The prophets of Pharpar and Abanah churches loved money. You see? But after the experience of the Jordan, he said: "I will no longer subsidize or patronize anything, even if it must cost me the position of minister, M.P., mayor ... I will no longer go and lay first stones disorderly ..."
19 Men want Pharpar churches with clean beaches but what you need, it is the experience of the Jordan with the living prophet of your time.
20 And after the experience of the Jordan, Minister Naaman made himself the servant of Elisha, repeating five times that he is the servant of Elisha. For the first time, this minister

realized that there were two worships, two types of churches and prophets. In verse 10, Naaman had not understood that he was inferior to the messenger of Elisha but now he understood it. Naaman saw now that the kings, ministers, M.Ps, mayors, pastors, priests, prophets, reverends and presidents of the earth needed the experience of the Jordan. You see?

21 Behind this authoritarian and arrogant man, behind this vain glory and the riches, hid a child of God, a humble man that society had destroyed. A society which, itself, only knows Pharpar churches and reverends Gehazi...

22 Mr Minister, M.P., Mayor, Mr Director, when you the others, you will have an honourable place in a church, when you will be to inaugurate or to patronize a religious activity, if you accept it, then the leprosy of Naaman is on you and you need the experience of the Jordan.

23 If you go to church to look for suffrage for elections, if you make donations to the church to gain the favour of men for the elections, then the leprosy of Naaman is on you and they are Pharpar churches and reverend Gehazi is the pastor of it.

24 If in the congregation, the pastor has a special seat, it's not the Jordan. Could Jesus be distinguished from the disciples? Did not Judas say: "Whomsoever I shall kiss, He it is ". Is the servant greater than the master? The children of the devil are now sitting on Jesus' colt.

25 You, prophets and presidents of churches descend and come to the Jordan! Leave the comfortable beaches of Pharpar and Abanah!

26 This church where the pastor or the prophetess or the prophet sits there on the platform, before the congregation, it's the Pharpar and Reverend Gehazi is the pastor of it. Some insolent women, some women in menses sitting on the platform, some daughters of the devil.

27 And it is Jezebel who told her daughters to do that way as she herself sits on the royal throne when Ahab is not there. Only a great-granddaughter of Jezebel can sit there in front of men, without being disturbed in her heart. Daughters of harlots, insolent like their mothers! You see? A Pharpar church can do that and Reverend Gehazi is the pastor of it.

28 That church with the air conditioner, the carpet, which allows television, theater, football, beaches, ... it is the Pharpar and Reverend Gehazi is the pastor of it. That church where women are sitting with false hair, trousers, nail polishes... where women are in the pulpit for the preaching or songs, it is the Pharpar and Gehazi is the pastor of it.

29 That church whose pastor has the big car and whose church members are poor, it is the Pharpar and Elisha preached against that in verse 26. They have coaches, taxis for transport, shares in companies, foundations, so on and so forth... it is the Pharpar and Reverend Gehazi is the pastor of it. [Ed: The congregation says, "Amen!"].

30 Elisha condemned that in verse 26, they are the children of Gehazi and Elisha preached the midnight Cry to them. What they need is the experience of the Jordan. Naaman, the defence minister, wanted a church where his cell phone can ring in the middle of the preaching, where the preaching is not against luxury and leisure, where tourism is not condemned, where homosexuality is not condemned, a church according to his taste where he will be baptized in a clean swimming pool or a baptistery.

31 In reality, Naaman was seeking one of these fetish priests in jackets with bibles in hand but he came across an authentic prophet of Jesus Christ.

32 When you go to a prayer vigil of these fetish priests, whether you're a Catholic, Protestant or evangelical or Branhamist church it does not matter, explain your problem! But Elisha required the experience of the Jordan first, yes! The experience of the Jordan. He preached the midnight Cry to that minister!

The Message of Matthew 25:6 - Integral text

33 Messrs. and Mses. the ministers, M.Ps, mayors, directors, presidents ... do you want to be healed of leprosy, cancer, ulcers, AIDS? Descend first in the Jordan! Search for the experience of the Jordan! If a man claims to be a man of God and that he consents to pray circumventing the experience of Jordan, he is a fetish priest! [Ed: The congregation says, “Amen!”].
34 Some authorities request prayers from these "prophets" at their homes in secret, often in the bedroom for an appointment. Instead of white kids or black chickens, they ask them to fast and see how these so-called prophets fatten themselves up, exactly like the fetish priests of the village, with luxurious houses and cars, American jackets instead of sheepskins.
35 Is it not the prophets, spokesmen of God, who taught you that gold and silver belong to God and that these same prophets after the example of Elijah and John the Baptist clothed themselves in animals’ skins? You see? You preach another gospel and the children of Elisha will refuse that! [Ed: The congregation says, “Amen!”].
36 And will I leave the blessed and relaxing forest that saw me born to go on vacation in Europe? We will never accept subsidies, we will never ask for subsidies and patronage of a man. We will never accept the collaboration and friendship of a church. Experience the Jordan first!
37 A president or a minister will never invite us to the same table with you! Nobody will invite us to the same table with the Catholics, Baptists, Foursquares, assemblies of gods, Pentecostals ... let them search for the experience of the Jordan first! ...
38 Even for the illness of a parent, I will help him to go down into the Jordan first. It would be an iniquity for me to pray for them while they still pray the Baptist, Pentecostal, Branhamist, CMA, Revival, Adventist, Catholic, Nazarene gods ... While they let themselves be laid the hands on by these fetish priests in jacket, they run to their prayer vigils. You see? They must stop any relationship with the pastors and Pharpar churches. [Ed: The congregation says, “Amen!”].
39 When Naaman was healed, he realized that there was no God except the One of Elisha and that he would never go and bow down to another one. How would I pray for a Catholic, a Protestant, an evangelical or a Branhamist, such homosexuals? How will I do it while they will go to worship another god? May God keep me from it! How will I pray for someone who says: "church is church, it’s the same god"? Neither for my father nor for my mother, will I do it, unless God opens their minds to understand that! And if we become weak, may God support us!
40 Does the Bible not say in Deuteronomy 13:1 that if there arises a prophet performing miracles or giving true revelations and that he says, "Let’s go to the Baptist, Let’s go to the Foursquare church, Let’s go to an evangelical, Pentecostal, Assembly of gods church... let’s go to such churches, missions or ministries...", do not go there? Aren’t these churches the high places of 2 Kings 17:29 to 31 and the gods Dagon Adrammelech, Baal, Rimmon, Baal-Zebub, Chemosh, Moloch, ... are they not all called Jesus Christ today?
41 And did God not send this Message to unveil them? Did the Bible not say in Matthew 24:24 that there shall arise false christs from the abyss? How can anyone pretend himself a prophet, that is to say a spokesman of God, while he has no Message, and all he says, they are just recitations of the Bible? He starts to perform miracles to confirm which Message?
42 How can a prophet found a church, a mission or a ministry on the Bible instead of bringing a new Message that mankind does not know? They are diviners and fetish priests even if they are in jacket holding bibles in their hands. There are not two Elishas or two

Jordans. They are all fetish priests and the fasts that they ask from you are an image of the black kids or the white chickens.
43 For the elect, the true Naamans, the Bible says in Matthew 25:6 and Revelation 12:14 to 17 that a Gospel will come and take them away from seduction ... away from Catholic, Protestant, evangelical and Branhamist churches, including Islam and Judaism, away from these false prophets. You see?
44 And like in the time of Noah, outside this voice that you hear today, there is no salvation elsewhere. On the day of the judgment, you will not say that you were not warned! And he that has ears to hear, let him hear!